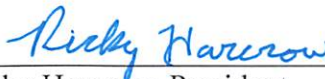


ADVERTISEMENT FOR SEALED BIDS

The DeKalb County Commission will on September 24, 2026 at 10:00 a.m. receive sealed bids for the "Fabrication, Delivery & Installation of one (1) FEMA 361 Compliant pre-fabricated structure 27'4" x 28' at the Adamsburg Volunteer Fire Department". Bids will be received up to and publicly opened at the above stated date and time at the DeKalb County Commission Office, 111 Grand Ave. SW, Fort Payne, AL 35967. Bid packages may be obtained from the DeKalb County Commission website at www.dekalbcountyal.us/current-bids/, or may be requested from the County Engineer's Office at 111 Grand Ave. SW, Suite 115, Fort Payne, AL 35967 or by telephone at (256) 845-8584. Contractor prequalification is not required. No pre-bid meeting is scheduled. Bidders must meet the requirements of the Alabama State Laws regarding General Contractors (Code of Alabama 1975, Title 34, Chapter 8, as amended) and Manufactured Buildings (Code of Alabama 1975, Title 24, Chapter 4A, as amended). Bidders must have an up-to-date and valid State of Alabama General Contractor's License within the proper classification for the project being bid, along with an up-to-date and valid State of Alabama Manufactured Housing Commission License. Bidders must include their license numbers on the Bid Proposal Form. Any bid received which does not contain the license numbers on the form will not be considered.

THE DEKALB COUNTY COMMISSION

 BPL

Ricky Harcrow, President

8/13/2026

Date



DEKALB COUNTY COMMISSION
Suite 200
111 Grand Ave., S.W.
Fort Payne, AL 35967
Phone: (256) 845-8500 Fax: (256) 845-8502



INVITATION TO BID

**FABRICATION, DELIVERY & INSTALLATION OF ONE (1)
FEMA 361 COMPLIANT STRUCTURE 27'4" x 28'
AT THE ADAMSBURG VOLUNTEER FIRE DEPARTMENT**

DeKalb County Commission

To Interested Vendors:

The DeKalb County Commission is requesting sealed bids on the above referenced project.

If you have questions about the Bid Invitation, please call the DeKalb County Engineer's Office at (256)845-8584.

SHIPPING AND DELIVERY TERMS:

F.O.B.: PROJECT SITE
100 BLOCK OF COUNTY ROAD 255
FORT PAYNE, AL 35967

DELIVERY DATE:

AS REQUESTED

TERMS OF PAYMENT:

SEE "GENERAL CONDITIONS" ITEM NO. 9

BIDS WILL BE OPENED ON:

SEPTEMBER 24, 2026

AT 10:00 A.M.

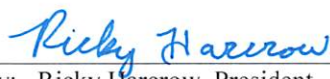
BIDS SHALL BE DELIVERED TO:

SUITE 115, 111 GRAND AVE., S.W., FORT PAYNE, ALABAMA, 35967

SPECIFICATIONS:

Specifications are patterned after goods and services that have been reviewed and found desirable. This is not to discourage any bidder; rather, you are encouraged to bid any goods or services that will meet specifications. If applicable, please note how your goods or services may differ in a "bid exception" statement, and attach it to your bid. **A BID GUARANTY IN THE AMOUNT OF 5% OF THE TOTAL MAXIMUM BID, BUT NOT TO EXCEED \$10,000.00, IS REQUIRED. THE GUARANTY MAY BE IN THE FORM OF A BID BOND OR A CASHIER'S CHECK DRAWN ON AN ALABAMA BANK. (Code of Alabama 1975, § 39-2-4(a)).**

INVITATION DATE: 08 / 13 / 2026


By: Ricky Harcrow, President
DeKalb County Commission

BPL

INVITATION FOR BIDS
DEKALB COUNTY COMMISSION
SUITE 200
111 GRAND AVENUE, S.W.
FORT PAYNE, AL 35967

NOTICE: In accordance with Title 39, Code of Alabama 1975, as amended, notice is hereby given that the DeKalb County Commission will receive competitive bids on the following items. Sealed bids will be received by the DeKalb County Commission until the date and time specified below, and then publicly opened and read.

**FABRICATION, DELIVERY & INSTALLATION OF ONE (1)
FEMA 361 COMPLIANT STRUCTURE 27'4" x 28'
AT THE ADAMSBURG VOLUNTEER FIRE DEPARTMENT**

BID DATE: *SEPTEMBER 24, 2026 at 10:00 A.M.*

STANDARD INSTRUCTIONS TO BIDDERS

The bid award will not be based solely on price. Other factors such as compliance with specifications, value, delivery time, support and service, and warranty time and conditions will be considered to determine the best bid. The DeKalb County Commission reserves the right to reject any or all proposals.

Delivery of Bid: It shall be the responsibility of the bidder to see that proper delivery of his/her bid is made to the DeKalb County Commission at the above address and prior to specified bid-opening time. Deliveries may be made in person, by mail or delivery service, but it is the sole responsibility of the bidder to determine whether or not delivery has been completed prior to the bid-opening time.

1. *Non-Discrimination Statement:* No bids shall be accepted without a statement signed by an officer of the bidder's company that the company does not discriminate in hiring due to race, color, creed, sex, national origin, religion, age or handicap.
2. All bids *must be sealed* and the word "BID" and the nature of the bid marked on the envelope.
3. All bids shall be *typewritten or written in ink*. They must be signed by an official of the corporation / company duly authorized to sign bids, and all bids shall be notarized.
4. All *corrections and erasures* shall be initialed by the person signing the bid or his/her authorized representative.
5. Bids may be *amended or withdrawn* by the party submitting such bid or by their authorized representative up until the scheduled opening time. No bid may be amended or withdrawn thereafter regardless of the circumstances.
6. Prices quoted in all bids *shall be delivered prices*, exclusive of all federal and state excise, sales, and manufacturer's taxes; and the DeKalb County Commission will assume no transportation or handling charges other than those specified in this bid.
7. It will be assumed that all bids are *based upon specification requirements* furnished with the bid invitation unless the bidder stipulates to the contrary on his/her bid response, in which case, the bidder will list on a separate sheet of paper any exceptions to the conditions of the bid. This sheet shall be clearly labeled "EXCEPTIONS TO BID CONDITIONS", and will be attached to the bid proposal. This attached sheet must also be signed by the same official. If no exceptions are stated, it will be understood that all general and specific conditions will be met.
8. The DeKalb County Commission *reserves the right for a product demonstration* of any or all bid items by the bidder representative before making the award.
9. All items *bid will be inspected* by a representative of the DeKalb County Commission upon delivery to ascertain compliance with the bid specifications. Items not in compliance with the specifications will be rejected and shall be replaced by the vendor at no cost to the County.
10. The successful bidder *shall indemnify and save harmless* the DeKalb County Commission against any and all claims for royalties, patent infringements or suits for information thereon which may be involved in the manufacture or use of the items to be furnished under the bid.
11. Whenever in this invitation any particular materials, process and/or equipment are indicated or specified by patent, proprietary or brand name, or by name of manufacturer, such wording will be deemed to be used for the purpose of facilitating a description of the bid material, process and/or equipment desired, and will be deemed to be followed by the word "EQUIVALENT". Proof satisfactory must be provided by bidder to show that the alternative product is, in fact, equal to the product required in the specifications.

GENERAL CONDITIONS:

1. Please check and make sure bid is signed and notarized in the space provided. The right to reject any and all bids is reserved.
2. Pursuant to Code of Alabama 1975, § 39-2-4(a), a bid guaranty in the amount of **5% of the total maximum bid, but not to exceed \$10,000.00** is required and shall be submitted with the sealed bid.
3. As defined in Act No. 2011-535 of the Alabama Legislature, as a condition of an award of a contract with a state or local governmental entity, the business entity “shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien and shall attest to such, by sworn affidavit signed before a notary.” Additionally, the business entity “shall provide documentation establishing that [it] is enrolled in the E-Verify program” and that during the contract period, it “shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations.” Therefore, the included affidavit must be completed and returned with the bid. Failure to submit the affidavit with the bid shall result in noncompliance with the bid requirements and shall give cause to reject the bid.
4. Bidder must have an up-to-date and valid State of Alabama General Contractor’s License within the proper classification for the project being bid, along with an up-to-date and valid Alabama Manufactured Housing Commission License. Bidder must include their license numbers on the Bid Proposal Form. Any bid received which does not contain the license numbers on the proposal form will not be considered.
5. A 100% Performance Bond, a 50% Payment Bond, Proof of Liability Insurance and Workman’s Compensation Insurance must be obtained by the low bidder, along with the executed Contract, and presented to the County Commission within fifteen (15) days of the Commission’s concurrence and award of the contract based on the low bid or bids.
6. A **Performance Bond**, covering a period of one year, shall be submitted before any work is started. The Performance Bond shall be in the amount of **100%** of the contract price.
7. A **Payment Bond**, covering a period of one year, shall be submitted before any work is started. The Payment Bond shall be in the amount of **50%** of the contract price.
8. Proof of Liability Insurance and Workman’s Compensation Insurance shall be submitted before any work is started. The General Liability Insurance shall be a minimum of \$500,000.
9. **Bidders are hereby notified that this contract is subject to Code of Alabama 1975, § 39-2-12, Partial Payments and Retainage.**
PARTIAL PAYMENT SCHEDULE:
 - a. Upon notification of completion of structure fabrication: 50% of lump sum bid for structure, less 5% retainage.
 - b. Upon delivery to site and setting of modules on foundation: Remaining 50% of lump sum bid for structure, 100% of delivery/freight charges lump sum bid, and 100% of crane services lump sum bid.
 - c. Retainage payment upon completion of assembly and finishing of exterior and interior of modules as a complete structure (*Subject to project completion advertisement*).

Project Reference: **FEMA 361 COMPLIANT Pre-Fabricated Structure 27'4" X 28'**

This document outlines the MINIMUM configuration and equipment for an ICC500/FEMA361 compliant structure.

A) Qualifiers

Basis of Supply. The structure will be a special product that features:

- 4" thick walls of steel rebar reinforced high strength concrete
- large missile impact tested (15 lb. 2x4 at 100 mph) per ICC500
- a UL752 Level 4 (single shot from 30.06 caliber rifle at 15 feet) ballistic rating for concrete wall panels only
- a 2-Hour fire rating per UBC
- welded structural connections
- non-exposed structural seals

Fire Sprinkler System Disclosure. The shelter structure herein does not include an NFPA approved fire sprinkler system. Purchaser is responsible for all sprinkler system installation costs that may be required by authorities having permitting jurisdiction.

B) Product Configuration Summary

I. Structure

- shelter structure — FEMA 361 compliant **27'4" WOD x 28'0" LOD x 8'0" HID** with insulated interior finish and two restroom areas with door accessible service closet (2 - 13'8" WOD X 28' LOD X 8' HID Modules)
- shelter occupancy - approximately 100 occupants
- stem wall design with 8' wide pass through opening between modules
- shelter roof profile - single panel (each module) low slope (1/4" inch per foot) one direction away from module mate line
- interior partition walls - wood frame construction
- restroom areas - two (2) separate single user areas designated Men's & Women's (both ADA compliant)
- fixtures Men's user area - one (1) toilet and one (1) sink
- fixtures Women's user area - one (1) toilet and one (1) sink

II. Finishes

- exterior wall panels - broom smoothed concrete
- roofing material - rubber sealing membrane (fully adhered with fascia termination strip)
- interior finish — white faced 3/4" thick plywood over rigid foam board insulation (R11 wall factor, R19 ceiling factor)
- finished floor — 12"x12" commercial grade vinyl tile with 4" flexible cove molding door frames and doors - paint over metal primer

III. Doors & Windows

- entry doors - two (2) 3' x 7' size exterior, steel, cast-in FEMA 361 rated outswing with NRP non-corrosive hinges, aluminum threshold & sweep, weather stripping, hydraulic closer with hold open feature
- entry door locks - two (2) lever handle, Sargent 8700 series, or equivalent, surface mount FEMA compliant two-point latching system
- restroom entry doors - two (2) 3' x 7' size interior steel, with lever handle lock and hardware
- service area entry door - one (1) 2'6" x 7' size interior steel with lever handle locks and hardware

IV. Electrical

- one (1) 120/240-volt, single phase. 100-amp main breaker load panel with enclosure & breakers
- surface mounted EMT conduit, boxes, fittings and clamps
- conductor (as required) for distribution of electrical service
- shelter convenience receptacles - wall mounted duplex
- restroom GFCI - two (2) wall mounted duplex receptacles

V. Heating, Cooling & Ventilation

- heat & cooling - one (1) 12,000 BTU, ductless style electric heat pump system consisting of one (1) condensing unit and one (1) air handling unit with thermostat control
- emergency ventilation -Two (2) 18"x18" Motorized Ventilation Louver (Fail Open) each with an exterior FEMA rated protective hood to provide a minimum of 6 sq. inch per occupant passive ventilation per ICC500.
- restroom use ventilation - one (1) in-line electric exhaust fan and ducting from user areas to a common exhaust vent with exterior FEMA rated protective hood

VI. Lighting

- exterior - two (2) weather proof fixtures with battery backup
- interior overhead - switch controlled, 48" dual bulb fluorescent fixtures
- interior emergency/exit - two (2) double head combination fixtures with minimum 2-hour back-up battery and charger
- interior emergency — five (5) double head fixtures with minimum 2-hour battery back-up and charger (2 in shelter area, 1 in each bathroom, 1 chase)

VII. Restroom Items

- toilets - two (2) floor mounted, white vitreous china tank style with hinged plastic seat and manual flush valves
- sinks - two (2) wall mounted, white vitreous china
- sink faucets - two (2) push button, slow closing, metering
- ADA support bar(s) - stainless steel with hardware as required
- toilet tissue dispensers - two (2) wall mounted, stainless steel, multiple roll
- mirrors - two (2) wall mounted, 18"x36" stainless steel
- hot water supply - one (1) 6-gallon electric compact tank style wall mounted in service area
- floor drains - two (2) 2" size with covers

VIII. Accessories & Safety Items

- building signage
- one (1) building accessories package that includes:
 - a) one (1) 24"D x 12"W galvanized steel wall mounted shelving unit
 - b) one (1) Midland crank power emergency radio
 - c) two (2) first aid kits
 - d) one (1) 10 Lb. general purpose fire extinguisher

C) General Terms and Qualifiers

Scope of Work. The scope of work covered is limited exclusively to the following:

- a) the necessary documentation and certification of the shelter design/construction to satisfy FEMA 361/ICC500 structural guidelines
- b) manufacturing of the modules as outlined in the Product Configuration Summary Section B above
- c) supply a set of approved plans with the red Alabama Manufactured Housing Commission stamp
- d) provide adequate number of foundation steel embed plates to the County for installation in the reinforced concrete foundation **(to be constructed under a separate contract)**
- e) provide transportation of the modules to the site
- f) provide crane services to off-load and set modules **onto previously constructed reinforced concrete foundation (by others, not part of this contract)**
- g) provide personnel to assemble and finish (exterior and interior) modules as complete structure

Certifications. Winning bidder will comply with State Building Programs where required. Local/municipal inspections/approvals, including site inspections, building permits, and zoning approvals, are purchaser's responsibility.

Completion & Delivery. Bidder shall provide estimated delivery date or timeframe of structure from date of receipt of purchaser approval of design/engineering drawings. After installation of modules onto the foundation, final assembly, along with exterior and interior finishing, shall be completed within **30 working days**.

Engineering. Upon receipt of customer approval for design submittals, this proposal includes up to three (3) PE sealed analysis packages.

General Commercial Terms. Terms for all invoices will be Net 30 days.

Warranty. Will carry a one (1) year structural warranty. All peripheral components, equipment and accessories will carry their original manufacturers' warranties.

Delivery Date or Timeframe from Purchaser Approval: _____

CONTRACT SCHEDULE

**Fabrication, Delivery and Installation of one (1) FEMA 361 Compliant Pre-fabricated Structure 27'4" x 28'
at the Adamsburg Volunteer Fire Department**

DeKalb County, Alabama

BIDS OPENED SEPTEMBER 24, 2026 @ 10:00 AM

Item No.	Description	Quantity	Unit	Unit Price
1	FEMA 361 COMPLIANT STRUCTURE, 27'4" x 28'	1	LUMP SUM	\$ _____
2	STRUCTURE DELIVERY/FREIGHT CHARGES	1	LUMP SUM	\$ _____
3	CRANE SERVICES	1	LUMP SUM	\$ _____

Total

\$

BIDDER'S RESPONSE

By signing and submitting the "Invitation for Bids", bidder declares that he/she does not discriminate in hiring on the basis of race, color, national origin, sex, religion, age or handicapped status.

Name of Company

State of Alabama General Contractor's
License Number

State of Alabama Manufactured Housing
Commission License Number

Business Address / Telephone Number / Email

Typed or Printed Name of Authorized Representative / Title

Authorized Representative Signature

Date

*** IF SHEET IS NOT SIGNED AS DESIGNATED, BID IS VOID ***

NOTARY CERTIFICATE

STATE OF _____

COUNTY OF _____

I, the undersigned, a Notary Public in and for said County and State, hereby certify that the above Authorized Representative, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me this date that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 2026.

My commission expires _____.

Notary Public

STATE OF _____

COUNTY OF _____

AFFIDAVIT

Before me, the undersigned authority, personally appeared _____
(affiant) who, being by me first duly sworn, doth depose and say as follows:

I _____ (name), on behalf of _____
(business entity), and with lawful authority to act in its behalf, attest to the following from
personal knowledge:

1. _____ (business entity) does not knowingly employ, hire for employment, or continue to employ any unauthorized aliens in the State of Alabama; and
2. _____ (business entity) is enrolled in the E-Verify Program as shown by the attached documentation.
3. _____ (business entity) does and will utilize the E-Verify Program to verify the employment status of employees and potential employees according to federal rules and regulations.
4. _____ (business entity) shall acquire from its subcontractors notarized affidavits that they will not knowingly employ, hire for employment or continue to employ unauthorized aliens, that they will enroll in the E-Verify Program before performing any contract work or providing any product, and that they shall attach to the affidavits, documentation establishing their enrollment in E-Verify as required by Act No. 2011-535.

Signature of Affiant

I, the undersigned Notary Public, in and for said County and State, hereby certify that
_____ whose name is signed to the foregoing Affidavit, and who is
known to me, acknowledged before me on this date that, being informed of the contents of the
above and foregoing affidavit, he/she as an officer of
_____ (business entity) and with full authority,
executed the same voluntarily for and as the act of said company on the day the same bears date.

Given under my hand and official seal of office this _____ day of _____, 2026.

Notary Public

My Commission Expires _____

BIDS WILL NOT BE CONSIDERED UNLESS THIS FORM FOR BID BOND IS USED AND IS SIGNED IN INK BY PRINCIPAL AND SURETY.

BID BOND

KNOW ALL MEN BY THESE PRESENTS:

That _____ of
(Name of Contractor)

(Address)

as Principal, and _____ of
(Name of Surety)

_____, as Surety,
(Address)

are held firmly bound unto DEKALB COUNTY COMMISSION, a Political Subdivision of and Body Corporate in the State of Alabama as Obligee, in the full and just sum of FIVE PERCENT (5%) OF AMOUNT BID (Maximum Amount of Bond \$10,000), lawful money of the United States, for the payment of which sum, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the said Principal is herewith submitting its proposal for

**Fabrication, Delivery & Installation of one (1) FEMA 361 Compliant
Pre-fabricated Structure 27'4" x 28' at the Adamsburg Volunteer Fire Department**

The condition of this obligation is such that if the aforesaid Principal shall be awarded the contract the said Principal will, within the time required, enter into a formal contract and give a good and sufficient bond to secure the performance of the terms of and conditions of the Contract, then this obligation to be void; otherwise, the Principal and the Surety will pay unto the Obligee the difference in money between the amount of the Contract as awarded and the amount of the proposal of the next lowest responsible bidder, which amount shall not exceed \$10,000. If no other bids are received, the full amount of the proposal guarantee shall be so retained or recovered as liquidated damages for such default.

Witness our hands and seals this _____ day of _____, 2026.

Signature of Individual Bidder: (Use only where bidder is an individual)

_____, Doing business as _____
(Name of Individual) (Business Name)

Business Mailing Address: _____
(Mailing Address)

Name of Corporation, Partnership, or Joint Venture:

(Name of Partnership, Joint Venture or Corporation)

Business Mailing

Address: _____

(Address)

BY: _____ (L.S.)
(Signature and Position or Title of Officer
Authorized to Sign Bids and Contracts for Firm)

Business Mailing

Address: _____

(Address)

BY: _____ (L.S.)
(Signature and Position or Title of Officer
Authorized to Sign Bids and Contracts for Firm)

Business Mailing

Address: _____

(Address)

BY: _____ (L.S.)
(Signature and Position or Title of Officer
Authorized to Sign Bids and Contracts for Firm)

(Corporate Seal)

Attest:

(Secretary)

Name of State under the laws of which the
Corporation was chartered:

(State)

(Corporate Seal)

Attest:

(Secretary)

Name of State under the laws of which the
Corporation was chartered:

(State)

SURETY: _____
(Name of Surety)

BY (AGENT): _____
(Attorney in Fact)

AGENT'S ADDRESS: _____

(Mailing Address)

NOTICE: Valid Power of Attorney Must Be Attached.

END
OF
PROPOSAL

CONTRACT FORM

Fabrication, Delivery & Installation of one (1)
FEMA 361 Compliant Structure 27'4" x 28'
at the Adamsburg Volunteer Fire Department

THIS AGREEMENT, made this ____ day of _____ 2026, by and between the **DeKalb County Commission**, herein called "Owner" acting herein through **Ricky Harcrow, President**, and _____ of _____, County of _____ and State of _____, hereinafter called "Contractor."

WITNESSETH: That for and in consideration of the payments and agreements hereinafter mentioned, to be made and performed by the OWNER, the CONTRACTOR hereby agrees with the OWNER to commence and complete the construction described as follows:

Fabrication, Delivery and Installation of one (1) FEMA 361 Compliant Pre-Fabricated Structure 27'4" x 28' at the Adamsburg Volunteer Fire Department;

hereinafter called the Project, for the sum of _____ Dollars (\$_____) and all extra work in connection therewith, under the terms as stated in the Specifications and General Conditions of the Contract; and at his/her (its or their) own proper cost and expense to furnish all the materials, supplies, machinery, equipment, tools, superintendence, labor, insurance, and other accessories and services necessary to complete the said project in accordance with the conditions and prices stated in the Proposal and Specifications as prepared by the DeKalb County Engineer; of which are made a part hereof and collectively evidence and constitute the contract.

The Contractor hereby agrees to commence work under this contract on or before a date to be specified in a written "Notice to Proceed" by the Owner and to fully complete the project within the timeframe specified in the bid proposal.

The OWNER agrees to pay the CONTRACTOR in current funds for the performance of the contract, subject to additions and deductions, as provided in the Specifications and General Conditions of the Contract, and to make payments on account thereof monthly as work progresses and estimates are verified.

IN WITNESS WHEREOF, the parties to these presents have executed this contract in the year and day first above mentioned.

ATTEST:

(Seal)

DeKalb County Commission
(Owner)

County Administrator

By: _____
Ricky Harcrow

(Witness)

President
(Title)

(Seal)

(Contractor)

(Secretary)

By: _____

(Witness)

(Name & Title)

(Address and Zip Code)

NOTE: Secretary of the Owner should attest. If a Contractor is a corporation, Secretary should attest.

INSTRUCTIONS FOR BONDS

1. The full name (given, initial, surname) and residence of each individual party to the Bonds must be inserted in the first paragraph.
2. If the Principal is a partnership, the full name of all partners must be inserted in the first paragraph which must recite that they are the partners composing the partnership (to be named) and all partners must execute the Bonds as individuals.
3. The State of Incorporation of each corporate party to bonds must be inserted in the first paragraph and the Bonds must be executed under the Corporate Seal of each party attested by its Secretary or other appropriate Officer.
4. The date of the Bonds must not be prior to the date of the Contract.

PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS: That we _____
_____ hereinafter called the Principal, and
(Insert here the name & address of legal title of the Contractor)

(Insert here the name and address of legal title of one or more sureties)
hereinafter called the Surety or Sureties, are held and firmly bound unto the DeKalb County Commission, a political subdivision of and Body Corporate in the State of Alabama, hereinafter called the Owner in the penal sum of _____ Dollars (\$ _____) for the payment whereof the Principal and the Surety or Sureties bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly, by these presents.

WHEREAS, the Principal has, by means of a written agreement, dated _____
(Date of Contract)
entered into a contract with the Owner for:

**Fabrication, Delivery & Installation of one (1) FEMA 361 Compliant
Pre-fabricated Structure 27'4" x 28' at the Adamsburg Volunteer Fire Department**

which agreement is by reference made a part hereof,

NOW THEREFORE, The conditions of this obligation is such that if the Principal shall faithfully perform the Contract on his part, and satisfy all claims and demands, incurred for the same, and shall fully indemnify and save harmless the Owner, its officers, appointees, employees, and agents from all cost and damage which he may suffer by reason of failure to do so, and shall reimburse and repay the Owner all outlay and expense which the Owner may incur in making good for any such default thence this obligation shall be null and void; otherwise, it shall remain in full force and effect.

PROVIDED, HOWEVER, that no suit, action or proceedings, by reason of any default whatever be brought on his Bond after twelve months from the day on which the final payment under the Contract falls due.

PROVIDED, further, that the said surety or sureties, for value received hereby stipulate and agree that no change, extension of time, or addition to the terms of the Contract or to the work to be performed thereunder of the Specifications thereof shall in any way effect their obligations on this bond, and they do hereby waive notice of any such change, extension of time, alteration or addition to the terms of the contract, or to the work, or to the Specifications.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the _____ day of _____, 2026, pursuant to the authority of the governing body of each of our respective parties.

NAME OF CONTRACTOR: _____
(Individual, Partnership, Joint Venture or Corporation)

By: _____ (Contractor's Signature)	_____
_____	(Witness)
(Print Name)	_____
_____	(Print Name)
(Title)	_____
_____	(Title)

By: _____ (Contractor's Signature)	_____
_____	(Witness)
(Print Name)	_____
_____	(Print Name)
(Title)	_____
_____	(Title)

By: _____ (Contractor's Signature)	_____
_____	(Witness)
(Print Name)	_____
_____	(Print Name)
(Title)	_____
_____	(Title)

NAME OF SURETY

By: _____
ATTORNEY-IN-FACT
Countersigned by Alabama Licensed Insurance
Producer for Surety, if applicable:

Producer's Name License No.

Address

NOTICE TO INSURANCE PRODUCER:

Please print or write legibly your name and
Complete address below including
PRODUCER'S COMPANY

PRODUCER'S COMPANY

PAYMENT BOND

KNOW ALL MEN BY THESE PRESENTS, that we _____

_____, as Principal, and _____
(Insert here the name & address of legal title of the Contractor)

_____ as Surety, are held and firmly
(Insert here the name and address of legal title of one or more sureties)
bound unto said DeKalb County Commission, a political subdivision of and body corporate in
the State of Alabama, hereinafter called the Obligee, in the penal sum of
_____ Dollars (\$ _____)
lawful money of the United States, for the payment of which sum and truly to be made, we bind
ourselves, our heirs, personal representatives, successors and assigns, jointly and severally,
firmly by these presents.

WHEREAS, said principal has entered into a certain Contract with said Obligee, dated
_____. (Hereinafter called the Contract) for
(Date of Contract)

**Fabrication, Delivery & Installation of one (1) FEMA 361 Compliant
Pre-fabricated Structure 27'4" x 28' at the Adamsburg Volunteer Fire Department**

which Contract and the Specifications for said work shall be deemed a part hereof as fully as if
set out herein.

NOW, THEREFORE, The Condition of this Obligation is such that if the said Principal and all
subcontractors to whom any portion of the work in said contract is sublet and all assignees of
said Principal and of such subcontractors shall promptly make payments to all persons
supplying him or them with labor, materials, or supplies for or in the prosecution of the work
provided for in such Contract, or any amendment or extension of or addition to said Contract,
and for the payment of reasonable attorney's fees incurred by the successful claimant or
plaintiffs in suits or claims against the contractor arising out of or in connection with the said
contract, then the above obligation shall be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that this bond is subject to the following conditions and limitations.

(a) Any person, firm or corporation that has furnished labor, materials, or supplies for or in the
prosecution of the work provided for in said Contract shall have a direct right to action against
the Principal and Surety on this bond, which right of action shall be asserted in a proceeding,
instituted in the County in which the work provided for in said Contract is to be performed or
in any County in which said Principal or Surety does business. Such right of action shall be
asserted in a proceeding instituted in the name of the claimant or claimants for his or their use
and benefit against the Principal and Surety or either of them (but not later than one year after
the final settlement of said Contract falls due) in which action such claim or claims shall be
adjusted and judgment rendered thereon.

(b) The Principal and Surety hereby designate and appoint the President of the County Commission of DeKalb County, State of Alabama, or his successor or representative as the agent of each of them to receive and accept services of process or other pleading issued, or filed in any proceeding instituted on this bond and hereby consent that such service shall be the same as personal service on the Principal and/or Surety.

(c) The Surety shall not be liable hereunder for any damages or compensation recoverable under Workmen's Compensation or Employer's Liability Statute.

(d) In no event shall the Surety be liable for a greater sum than the penalty of this bond, or subject to any suit, action or proceeding, thereon that is instituted later than one year after the final settlement of said contract.

(e) This Bond is given pursuant to §39-1-1 of The Code of Alabama, 1975 edition.

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IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the _____ day of _____, 2026, pursuant to the authority of the governing body of each of our respective parties.

NAME OF CONTRACTOR: _____
(Individual, Partnership, Joint Venture or Corporation)

By: _____ (Contractor's Signature)	_____
_____	_____
(Print Name)	(Print Name)
_____	_____
(Title)	(Title)

By: _____ (Contractor's Signature)	_____
_____	_____
(Print Name)	(Print Name)
_____	_____
(Title)	(Title)

By: _____ (Contractor's Signature)	_____
_____	_____
(Print Name)	(Print Name)
_____	_____
(Title)	(Title)

NAME OF SURETY

By: _____
ATTORNEY-IN-FACT
Countersigned by Alabama Licensed Insurance
Producer for Surety, if applicable:

Producer's Name License No.

Address

NOTICE TO INSURANCE PRODUCER:
Please print or write legibly your name and
Complete address below including
PRODUCER'S COMPANY

PRODUCER'S COMPANY