

**DeKALB COUNTY COMMISSION**  
**RICKY HARCROW, PRESIDENT**

**COMMISSION MEMBERS**

**SHANE WOOTTEN**  
**DISTRICT I**

**BRENT RHODES**  
**DISTRICT II**

**MATT G. SHARP, ADMINISTRATOR**

**111 GRAND AVE. S.W.**  
**FORT PAYNE, AL 35967**  
**256-845-8500 PHONE**

**COMMISSION MEMBERS**

**RON SAFERITE**  
**DISTRICT III**

**LESTER BLACK**  
**DISTRICT IV**

February 10, 2026  
Agenda

- |  |              |
|--|--------------|
| Call to Order                            | President    |
| a) Invocation/Pledge                     |              |
| b) Approve Minutes                       | President    |
| c) New Business:                         |              |
| (1) Road Department                      | Young        |
| a) Update                                |              |
| b) Personnel                             |              |
| (2) Engineer                             | Luther       |
| a) Herbicide Bid Award                   |              |
| b) CR-266 Speed Limit Resolution (D4)    |              |
| (3) Sheriff's Office/Jail                |              |
| a) Sheriff's Office Personnel            | Edmondson    |
| b) Jail Personnel                        | White        |
| (4) EMA                                  |              |
| a) K&K Systems                           | Posey        |
| b) Memorandum of Understanding           |              |
| (5) Ruhama Polling Place                 | Judge Osborn |
| (6) RPT/COA                              | McCamy       |
| a) RPT Personnel                         |              |
| b) Masters Games Recognition             |              |
| (7) 2026 Spring Clean-Up                 | President    |
| (8) Next Meeting—Tuesday, March 10, 2026 | President    |
| (9) Adjourn                              | President    |