

**DeKALB COUNTY COMMISSION**  
**RICKY HARCROW, PRESIDENT**

**COMMISSION MEMBERS**

**SHANE WOOTTEN**  
**DISTRICT I**

**BRENT RHODES**  
**DISTRICT II**

**MATT G. SHARP, ADMINISTRATOR**

**111 GRAND AVE. S.W.**  
**FORT PAYNE, AL 35967**  
**256-845-8500 PHONE**

**COMMISSION MEMBERS**

**RON SAFERITE**  
**DISTRICT III**

**LESTER BLACK**  
**DISTRICT IV**

December 9, 2025  
Agenda

- |  |              |
|--|--------------|
| Call to Order                                    | President    |
| a) Invocation/Pledge                             |              |
| b) Approve Minutes                               | President    |
| c) New Business:                                 |              |
| (1) Road Department                              | Young        |
| a) Update  |              |
| b) Personnel                                     |              |
| (2) Engineer                                     | Luther       |
| a) CR-89 Resurfacing Project                     |              |
| b) Sulphur Springs Property Sale                 |              |
| c) JM Wood Auction - Equipment                   |              |
| (3) Sheriff's Office                             |              |
| a) SO Personnel                                  | Sheriff      |
| b) Jail Personnel                                | White        |
| c) Taser Instructor Training                     | White        |
| d) Counseling Services                           | Osborn/White |
| (4) RC—Eagleview Agreement                       | Wilks        |
| (5) ACCA—LSIF Participation Agreement/Resolution | Sharp        |
| (6) Cadence Bank Financing/Resolution            | Sharp        |
| (7) Cartersville Tower Grant-Policy Amendments   | Sharp        |
| (8) Motorola P25 Contract/Financing              | Posey        |
| (9) Next Meeting—Tuesday, January 13, 2026       | President    |
| (10) Adjourn                                     | President    |