

**DeKALB COUNTY COMMISSION**  
**RICKY HARCROW, PRESIDENT**

**COMMISSION MEMBERS**

**SHANE WOOTTEN**  
**DISTRICT I**

**BRENT RHODES**  
**DISTRICT II**

**MATT G. SHARP, ADMINISTRATOR**

**111 GRAND AVE. S.W.**  
**FORT PAYNE, AL 35967**  
**256-845-8500 PHONE**

**COMMISSION MEMBERS**

**RON SAFERITE**  
**DISTRICT III**

**LESTER BLACK**  
**DISTRICT IV**

December 10, 2024  
Agenda

- |                                                             |           |
|-------------------------------------------------------------|-----------|
| Call to Order                                               | President |
| a) Invocation/Pledge                                        |           |
| b) Approve Minutes                                          | President |
| c) New Business:                                            |           |
| (1) Road Department                                         | Young     |
| a) Update                                                   |           |
| (2) Engineer                                                | Luther    |
| a) Margarita Estates Phase 2 Plat                           |           |
| b) Amend County Transportation Plan                         |           |
| (3) Sheriff's Office/Jail                                   |           |
| a) Sheriff's Office Personnel                               | Edmondson |
| b) SRO Training                                             | Edmondson |
| c) Jail Personnel                                           | Wright    |
| d) AC Unit                                                  | Wright    |
| e) Kitchen Equipment                                        | Wright    |
| (4) COA-Masters Games Recognition                           | McCamy    |
| (5) Animal Shelter Personnel                                | Sharp     |
| (6) Housekeeping Personnel                                  | Sharp     |
| (7) Engineer Contract                                       | Sharp     |
| (8) CR89 and Pipe-liner ARPA Project Resolutions - Amended  | Sharp     |
| (9) ARPA Resolution Amendment-Section Water-Antioch Booster | Sharp     |
| (10) EMA:                                                   | Posey     |
| a) Tower Bid                                                |           |
| b) FTC Amended Service Level Agreement                      |           |
| c) CAD Maintenance                                          |           |
| d) MOU – Little Tower                                       |           |
| (11) Severe Weather Tax Holiday                             | President |
| (12) Next Meeting—Tuesday, January 14, 2025                 | President |
| (13) Adjourn                                                | President |