

**DeKALB COUNTY COMMISSION**  
**RICKY HARCROW, PRESIDENT**

**COMMISSION MEMBERS**

**SHANE WOOTTEN**  
**DISTRICT I**

**TERRY HARRIS**  
**DISTRICT II**

**MATT G. SHARP, ADMINISTRATOR**

**111 GRAND AVE. S.W.**  
**FORT PAYNE, AL 35967**  
**256-845-8500 PHONE**

**COMMISSION MEMBERS**

**RON SAFERITE**  
**DISTRICT III**

**LESTER BLACK**  
**DISTRICT IV**

October 10, 2023  
Agenda

- |  |                |
|--|----------------|
| Proclamation—DeKalb County Homemakers      | President      |
| Call to Order                              | President      |
| a) Invocation/Pledge                       |                |
| b) Approve Minutes                         | President      |
| c) New Business:                           |                |
| (1) Road Department                        | Broyles        |
| a) Update                                  |                |
| b) Personnel                               |                |
| c) Pick-up Truck Bids                      |                |
| (2) Engineer                               | Luther         |
| a) Floodplain Development Ordinance Update |                |
| b) Road Acceptance – Sunset Trace-Phase II |                |
| (3) Jail                                   | Cagle          |
| a) Personnel                               |                |
| (4) FOP Lodge Lease                        | Sharp          |
| (5) COA                                    |                |
| a) Personnel—Fyffe Senior Center Mgr.      | McCamy         |
| b) RX Program                              | Diane Callahan |
| (6) Next Meeting—October 24, 2023          | President      |
| (7) Adjourn                                | President      |