

**DeKALB COUNTY COMMISSION**  
**RICKY HARCROW, PRESIDENT**

**COMMISSION MEMBERS**

**SHANE WOOTTEN**  
**DISTRICT I**

**TERRY HARRIS**  
**DISTRICT II**

**MATT G. SHARP, ADMINISTRATOR**

**111 GRAND AVE. S.W.**  
**FORT PAYNE, AL 35967**  
**256-845-8500 PHONE**

**COMMISSION MEMBERS**

**RON SAFERITE**  
**DISTRICT III**

**LESTER BLACK**  
**DISTRICT IV**

August 8, 2023  
Agenda

- |  |           |
|--|-----------|
| Call to Order                                      | President |
| a) Invocation/Pledge                               |           |
| b) Approve Minutes                                 | President |
| c) New Business:                                   |           |
| (1) Road Department                                | Broyles   |
| a) Update  |           |
| b) Equipment Surplus                               |           |
| (2) Engineer                                       | Luther    |
| a) Kilpatrick Storm Shelter Bid                    |           |
| b) Road Dept Trucks Bid                            |           |
| c) Road Dept Flat Bed Bodies Bid                   |           |
| d) Traffic Stripe Proposals                        |           |
| e) FY2024 County. Transportation Plan              |           |
| (3) Sheriff's Office/Jail Personnel                | Edmondson |
| (4) Resolution—NE AL Water Project (CR485)         | Sharp     |
| (5) Resolution—Mt. Moriah Water Tank Paint Project | Sharp     |
| (6) ARPA Status                                    | Sharp     |
| (7) Budget Update                                  | Sharp     |
| (8) Board of Equalization                          | President |
| (9) 2023 Fall Clean-up                             | President |
| (10) Next Meeting—September 12, 2023               | President |
| (11) Adjourn                                       | President |