

**DeKALB COUNTY COMMISSION**  
**RICKY HARCROW, PRESIDENT**

**COMMISSION MEMBERS**

**SHANE WOOTTEN**  
**DISTRICT I**

**TERRY HARRIS**  
**DISTRICT II**

**MATT G. SHARP, ADMINISTRATOR**  
**SUITE 200**  
**111 GRAND AVE. S.W.**  
**FORT PAYNE, AL 35967**  
**256-845-8500 PHONE**  
**256-845-8502 FA**

**COMMISSION MEMBERS**

**RON SAFERITE**  
**DISTRICT III**

**LESTER BLACK**  
**DISTRICT IV**

January 24, 2023  
Agenda

- |   |           |
|---|-----------|
| Call to Order                                   | President |
| a) Invocation/Pledge                            |           |
| b) Approve Minutes                              | President |
| c) New Business:                                |           |
| (1) Road Department                             | Broyles   |
| a) Update                                       |           |
| (2) Engineer                                    | Sharp     |
| a) CR 685 Speed Limit Resolution                |           |
| b) Award 2023 Tahoe Bid (Sheriff)               |           |
| (3) Sheriff's Office Personnel                  | Sheriff   |
| a) SRO (hire)                                   |           |
| b) Dispatch (transfer)                          |           |
| (4) Jail Personnel                              | Cagle     |
| a) Personnel (promotions)                       |           |
| b) NCIC Contract Renewal (inmate phone service) |           |
| c) Training—Jail Management @ NEACC             |           |
| (5) RC --Reappraisal Personnel                  | Wilks     |
| (6) Board Appointment—Grove Oak Fire Dept.      | Harris    |
| (7) Next Meeting—February 14, 2023              | President |
| (8) Adjourn                                     | President |