

DeKALB COUNTY COMMISSION
RICKY HARCROW, PRESIDENT

COMMISSION MEMBERS

SHANE WOOTTEN
DISTRICT I

TERRY HARRIS
DISTRICT II

MATT G. SHARP, ADMINISTRATOR
SUITE 200
111 GRAND AVE. S.W.
FORT PAYNE, AL 35967
256-845-8500 PHONE
256-845-8502 FA

COMMISSION MEMBERS

RON SAFERITE
DISTRICT III

LESTER BLACK
DISTRICT IV

January 10, 2023
Agenda

- | | |
|---|-----------|
| Call to Order | President |
| a) Invocation/Pledge | |
| b) Approve Minutes | President |
| c) New Business: | |
| (1) Road Department | Broyles |
| a) Update | |
| (2) Engineer | Luther |
| a) Award Sheriff Truck Bid | |
| b) Award Integrated Tool Carrier Bid | |
| c) Rebuild Alabama Annual Report | |
| d) Preliminary Subdivision Plat Approval | |
| (3) Sheriff's Office | |
| a) Personnel—SRO | Sheriff |
| b) Jail Personnel--Corrections | Cagle |
| (4) Rev. Commission | Wilks |
| a) Personnel—Tag Clerk | |
| b) Eagleview Contract | |
| (5) ARPA Resolutions | |
| a) Expenditure Resolution – Crossville Water – Hwy 68 – D2 | Sharp |
| b) Expenditure Resolution – Town of Section – Antioch – D4 | Sharp |
| c) Expenditure Resolution – City of Fort Payne – Culpepper – D3 | Sharp |
| d) Expenditure Resolution – NE Water – CR 89 – D3 | Sharp |
| (6) Mack Truck Financing Resolution | Sharp |
| (7) 2023 Severe Weather Preparedness Tax Holiday Resolution | President |
| (8) High Falls Project—Bid Award | President |
| (9) Next Meeting—January 24, 2023 | President |
| (10) Adjourn | President |