

**THE DeKALB COUNTY
COMMISSION
RICKY HARCROW, PRESIDENT**

COMMISSION MEMBERS

**SHANE WOOTTEN
DISTRICT I**

**TERRY HARRIS
DISTRICT II**

**MATT G. SHARP, ADMINISTRATOR
SUITE 200
111 GRAND AVE. S.W.
FORT PAYNE, AL 35967
256-845-8500 PHONE
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COMMISSION MEMBERS

**RON SAFERITE
DISTRICT III**

**LESTER BLACK
DISTRICT IV**

November 16, 2022
Agenda

- | | |
|---|-----------|
| Call to Order | President |
| a) Invocation/Pledge | |
| b) Approve Minutes | President |
| c) New Business: | |
| (1) Organizational Items | President |
| a) Set Meeting Times and Dates | |
| b) Elect President Pro-Tem | |
| (2) Road Department | Broyles |
| a) Update | |
| b) Personnel | |
| (3) Engineer | Luther |
| a) ALDOT Snow & Ice Contract | |
| b) Acceptance of Road 1909 | |
| c) NACE 2023 Conference | |
| (4) Sheriff's Office | |
| a) S.O. Personnel | |
| b) Jail Personnel | |
| c) Jail Training | |
| d) Drone Bid / Grant | |
| (5) COA/RPT Personnel / Bus Purchase | McCamy |
| (6) Health Insurance Policy | Sharp |
| (7) Amended Allocation Resolution—Red Bud Project | Sharp |
| (8) Hwy 835 Water Main Upgrade Allocation Resolution | Black |
| (9) Forever Wild Land Trust Resolution | Sharp |
| (10) Resolution-ARPA Funds (Roads) | Sharp |
| (11) Collinsville Water Project – Expenditure Resolution | Sharp |
| (12) NE Water Projects – CR 396 & 180 – Expenditure Resolutions | Sharp |
| (13) Proclamation—National Family Caregivers Month | President |
| (14) Next Meeting—December 13, 2022 | President |
| (15) Adjourn | President |