

**THE DeKALB COUNTY
COMMISSION
RICKY HARCROW, PRESIDENT**

COMMISSION MEMBERS

**SHANE WOOTTEN
DISTRICT I**

**TERRY HARRIS
DISTRICT II**

**MATT G. SHARP, ADMINISTRATOR
SUITE 200
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COMMISSION MEMBERS

**CHRIS KUYKENDALL
DISTRICT III**

**LESTER BLACK
DISTRICT IV**

October 11, 2022
Agenda

- | | |
|---|-----------|
| Call to Order | President |
| a) Invocation/Pledge | |
| b) Approve Minutes | President |
| c) New Business: | |
| (1) Recognition—Mr. & Mrs. Ledford | President |
| (2) DeKalb Homemakers Proclamation (Janice Smith) | President |
| (3) Road Department | Broyles |
| a) Update | |
| b) Personnel | |
| (4) Engineer | |
| a) Award Motor Grader Transmission Rebuild | Luther |
| b) Award CR-386 Bridge Concrete Deck | Luther |
| c) Amend FY2023 /CTP | Luther |
| (5) Sheriff's Office | |
| a) S.O. Personnel (Dispatch) | Sheriff |
| b) Jail Personnel | Cagle |
| (6) Maintenance—RC Building Roof Quote | Shelton |
| (7) COA Travel/Training & Program Updates | McCamy |
| (8) Toys for Tots | Black |
| (9) Child Advocacy Center Resolution | President |
| (10) Reappointment—AMLA (Ala Mountain Lakes Assoc.) | President |
| (11) Reappointment—NE Water Board (James G. May) | President |
| (12) Next Meeting—November 16, 2022 | President |
| (13) Adjourn | President |