

**THE DeKALB COUNTY
COMMISSION
RICKY HARCROW, PRESIDENT**

COMMISSION MEMBERS

**SHANE WOOTTEN
DISTRICT I**

**TERRY HARRIS
DISTRICT II**

**MATT G. SHARP, ADMINISTRATOR
SUITE 200
111 GRAND AVE. S.W.
FORT PAYNE, AL 35967
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COMMISSION MEMBERS

**CHRIS KUYKENDALL
DISTRICT III**

**LESTER BLACK
DISTRICT IV**

August 9, 2022
Agenda

- | | |
|--|------------|
| Call to Order | President |
| a) Invocation/Pledge | |
| b) Approve Minutes | President |
| c) New Business: | |
| (1) Road Department | Broyles |
| a) Update | |
| (2) Engineer | |
| a) Award CR-78 Pipe Liner Bid | Luther |
| b) Award CR-835 Resurfacing Bid | Luther |
| c) Adopt FY2023 Rebuild AL CTP | Luther |
| (3) Sheriff's Office | |
| a) S.O. Personnel | Sheriff |
| b) Jail Personnel | Cagle |
| (4) FEMA Hazard Mitigation Plan Resolution | Posey |
| (5) Communications Bid | Martin |
| (6) Board Appointment—Dogtown Fire Department | Kuykendall |
| (7) ARPA - Fort Payne Water – Culpepper Road Project Resolution | Kuykendall |
| (8) ARPA – Section-Dutton Water – Generator Project Resolution | Black |
| (9) ARPA – Crossville Water – Hwy 68 Waterline Project Resolution | Harris |
| (10) ARPA – NE Water – CR 180 Waterline Extension – Amended Resolution | Sharp |
| (11) Opioid Litigation McKesson & J&J Settlement Resolution | Sharp |
| (12) Budget Update | Sharp |
| (13) Next Meeting—September 13, 2022 | President |
| (14) Adjourn | President |