

**THE DeKALB COUNTY
COMMISSION
RICKY HARCROW, PRESIDENT**

COMMISSION MEMBERS

**SHANE WOOTTEN
DISTRICT I**

**TERRY HARRIS
DISTRICT II**

**MATT G. SHARP, ADMINISTRATOR
SUITE 200
111 GRAND AVE. S.W.
FORT PAYNE, AL 35967
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COMMISSION MEMBERS

**CHRIS KUYKENDALL
DISTRICT III**

**LESTER BLACK
DISTRICT IV**

June 14, 2022
Agenda

- | | |
|---|------------|
| Call to Order | President |
| a) Invocation/Pledge | |
| b) Approve Minutes | President |
| c) New Business: | |
| (1) Road Department | Broyles |
| a) Update | |
| b) Personnel | |
| (2) Sheriff's Office | |
| a) S.O. Personnel | Edmondson |
| b) Investigator Training | Edmondson |
| c) Jail Personnel | Edmondson |
| (3) Nutrition Manager | McCamy |
| (4) RPT Application Resolutions | McCamy |
| (5) 2022 Lump Sum Retiree Payment Resolution | Sharp |
| (6) 2022 Back to School Sales Tax Holiday | President |
| (7) 2022 Arrow Disposal Exemption list | Sharp |
| (8) Water Projects Resolutions: | |
| a) Implementation Plan Resolution | Sharp |
| b) District 3 – NE Water – PRV; CWB – Cast Iron Pipe | Kuykendall |
| c) District 2 – NE Water – CR 396, Red Bud – Extension | Harris |
| d) District 4 – NE Water – CR 180 – Ext., Hwy 35 – Bore | Black |
| (9) ABM – Energy Savings Project | President |
| (10) Next Meeting—July 12, 2022 | President |
| (11) Adjourn | President |