

**THE DeKALB COUNTY
COMMISSION
RICKY HARCROW, PRESIDENT**

COMMISSION MEMBERS

**SHANE WOOTTEN
DISTRICT I**

**TERRY HARRIS
DISTRICT II**

**MATT G. SHARP, ADMINISTRATOR
SUITE 200
111 GRAND AVE. S.W.
FORT PAYNE, AL 35967
256-845-8500 PHONE
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COMMISSION MEMBERS

**CHRIS KUYKENDALL
DISTRICT III**

**LESTER BLACK
DISTRICT IV**

September 14, 2021
Agenda

- | | |
|--|-----------|
| Call to Order | President |
| a) Invocation/Pledge | |
| b) Approve Minutes | President |
| c) New Business: | |
| (1) DeKalb Homemakers | President |
| (2) Road Department | Sharp |
| a) Personnel | |
| (3) Engineer | |
| a) Proposed Road Vacation—Pony Drive | Luther |
| b) Damage Claims | |
| c) CR-135 Speed Limit Resolution | |
| d) CR-610 Speed Limit Resolution | |
| e) ALDOT Snow & Ice Removal | |
| f) Award Annual Bids | |
| g) Amend FY2022 County Transportation Plan | |
| (4) Sheriff's Office | |
| a) S.O. Personnel | Gregg |
| b) Jail Personnel | Smith |
| (5) RC | |
| a) Personnel | Wilks |
| b) Mapping Agreement & Resolution | |
| c) Gov't Services Alabama contract | |
| (6) Budget FY21-22 | Sharp |
| (7) Next Meeting – Oct. 12, 2021 | President |
| (8) Adjourn | President |