

**THE DeKALB COUNTY  
COMMISSION  
RICKY HARCROW, PRESIDENT**

**COMMISSION MEMBERS**

**SHANE WOOTTEN  
DISTRICT I**

**TERRY HARRIS  
DISTRICT II**

**MATT G. SHARP, ADMINISTRATOR  
SUITE 200  
111 GRAND AVE. S.W.  
FORT PAYNE, AL 35967  
256-845-8500 PHONE  
256-845-8502 FA**

**COMMISSION MEMBERS**

**CHRIS KUYKENDALL  
DISTRICT III**

**LESTER BLACK  
DISTRICT IV**

February 9, 2021  
Agenda

- |  |                |
|--|----------------|
| Call to Order  | President      |
| a) Invocation/Pledge                                       |                |
| b) Approve Minutes   | President      |
| c) New Business:   |                |
| (1) Road Dept.   |                |
| a) Road Maintenance Update                                 | Broyles        |
| (2) Engineering  |                |
| a) Bid Tabulations   | Luther         |
| b) Award FY 2021 Co. Transportation Plan Bid               | Luther         |
| (3) Sheriff/Jail   |                |
| a) Personnel   | Gregg          |
| b) FOP Lodge   | Sheriff Welden |
| (4) EMA  |                |
| a) Bid—Message Boards                                      | Clifton        |
| (5) Board Appointment-Blake Fire Dept.                     | Black          |
| (6) Board Appointment-DeKalb-Jackson Water Supply District | Wootten        |
| (7) Board Appointment—911                                  | Sharp          |
| (8) Covid Leave Policy                                     | Sharp          |
| (9) Health Insurance Wellness Policy                       | Sharp          |
| (10) Next Meeting – March 9, 2021                          | President      |
| (11) Adjourn   | President      |