

**HE DeKALB COUNTY  
COMMISSION  
RICKY HARCROW, PRESIDENT**

**COMMISSION MEMBERS**

**SHANE WOOTTEN  
DISTRICT I**

**SCOT WESTBROOK  
DISTRICT II**

**MATT G. SHARP, ADMINISTRATOR  
SUITE 200  
111 GRAND AVE. S.W.  
FORT PAYNE, AL 35967  
256-845-8500 PHONE  
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**COMMISSION MEMBERS**

**CHRIS KUYKENDALL  
DISTRICT III**

**LESTER BLACK  
DISTRICT IV**

August 13, 2019  
Agenda

- |  |                            |
|--|----------------------------|
| Call to Order  | President                  |
| a) Invocation/Pledge                                 |                            |
| b) Approve Minutes                                   | President                  |
| c) New Business:                                     |                            |
| (1) Mr. and Mrs. Luther 71 <sup>st</sup> Anniversary | President                  |
| (2) School Safety                                    | Sheriff Welden/Dr. Barnett |
| (3) Road Department--Maintenance Update              | Broyles                    |
| (4) Engineering                                      |                            |
| a) ER Funding Agreement (CR 835)                     | Luther                     |
| b) ER Funding Agreement (CR 85)                      | Luther                     |
| c) CR 853 Speed Limit Resolution                     | Luther                     |
| d) CR 126 Speed Limit Resolution                     | Luther                     |
| e) Damage Claims                                     | Luther                     |
| f) CR 116 Resurfacing Project Award Concurrence      | Luther                     |
| (5) Sheriff's Office                                 |                            |
| a) Jail Personnel                                    | Smith                      |
| b) SRO Personnel                                     | Gregg                      |
| c) Deputy Personnel                                  | Gregg                      |
| d) Training  | Gregg                      |
| e) DTF Vehicle Transfers                             | Gregg                      |
| (6) Council on Aging--Personnel                      | McCamy                     |
| (7) TARCOG Appointment                               | President                  |
| (8) Next Meeting—August 27, 2019                     | President                  |
| (9) Adjourn  | President                  |